

## SLOCAN COMMUNITY LIBRARY

The library's **2026 AGM** will be in person **on Wednesday April 29 at 7p.m.** Find forms online and at the library for prospective Board members.



**NEIGHBOURHOOD GARAGE SALE**

Interested in having a sale? Contact the Slocan Library and get your location put on our map! Area includes down to Gravel Pit Rd, and over to Slocan West Rd. Slocancommunitylibrary@gmail.com

**SATURDAY, MAY 23  
9 AM START**

**THE VILLAGE OF SLOCAN**  
Pick up your map from 9-3 at the library! 710 Harold St.

The **Neighbourhood Garage Sale** will be on **Saturday, May 23 from 9 -3.**

Maps, book sale and coffee inside the library and Grassroots Grammas' tables will be on the lawn 9-1.

### LIBRARY HOURS ARE:

Thur. 1pm - 5pm / Fri. 7-9pm - Tea & Chat  
Sat. & Sun. 11am - 3pm

Come in and browse or search our catalog online at:

[www.slocanlibrary.ca](http://www.slocanlibrary.ca) We are located at 710 Harold St. Slocan, BC

## LOOKING FORWARD TO THE SEASON!

THE SPRINGER CREEK RV PARK & CAMPGROUND  
ONLINE BOOKING SYSTEM **IS NOW OPEN**

## BUILDING INSPECTION SERVICES

The building inspector is at the Village Office every Thursday at 9:30am. If you wish to make an appointment please call: **250-355-2277 BEFORE THURSDAY.**



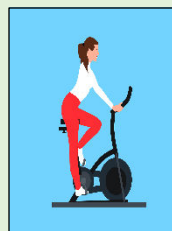
## ATTENTION

### SLOCAN FITNESS CENTRE USERS

You will now be required to enter your monthly door code on the main entrance door

**AND** on the inner gym door in order to access the fitness centre. Please have your Fitness Centre Pass on you at all times while using the facilities. **THANK YOU!**

|                                                                                                             |                      |
|-------------------------------------------------------------------------------------------------------------|----------------------|
| <b>One-Month Pass</b><br>Passes purchased during the 1 <sup>st</sup> -15 <sup>th</sup> of the month:        | <b>\$25.00 + GST</b> |
| <b>Half-Month Pass</b><br>Passes purchased during the 16 <sup>th</sup> -31 <sup>st</sup> of the month only: | <b>\$12.50 + GST</b> |



## LEGION CALENDAR

### SENIORS LUNCH

MARCH 24th- **11:00am – 2:00pm**  
WEGCSS

### TAPS PROGRAM

Promoting Seniors Wellbeing  
Every Wed. **11:00am**  
[danielle@wegcss.org](mailto:danielle@wegcss.org)

### FRIDAY NIGHT DANCE

MARCH 6<sup>th</sup>, 13<sup>th</sup>, 21<sup>st</sup>  
[Legion Facebook Page](#)

### FRIDAY NIGHT KARAOKE

MARCH 27<sup>th</sup>  
[Legion Facebook Page](#)

### SUNDAY OPEN MIC NIGHT

Every Sunday - **4:00pm**  
[Legion Facebook Page](#)

**Legion** SLOCAN VALLEY LEGION HALL  
502 Harold St. Slocan. Everyone Welcome!

## VWP BOTTLE DRIVE!

VWP bottle drive is happening on **Sunday April 12<sup>th</sup> 2026**. All bottle donations go directly to the **Valhalla Wilderness Program**. If you're in Slocan, expect a knock at your door!

Alternatively, you can leave your bag of bottles outside your door with a note marked **"VWP"**. Bottles can also be dropped off at Mountain Valley Station."

**Thank you for your support!**



**Osprey** 2026 APPLICATIONS open **MARCH 2<sup>nd</sup> to April 14<sup>th</sup>!**

[www.ospreycommunityfoundation.ca/grants/neighbourhood-small-grants/](http://www.ospreycommunityfoundation.ca/grants/neighbourhood-small-grants/)



The Neighbourhood Small Grants (NSG) program helps residents of any age, experience or background take part in building community.

## Neighbourhood Small Grants



**THE CORPORATION OF  
THE VILLAGE OF SLOCAN**  
Box 50, 503 Slocan Street, Slocan, B.C. V0G 2C0  
Ph: 250-355-2277 | Fax: 250-355-2666  
[info@villageofslocan.ca](mailto:info@villageofslocan.ca)  
**March 2026 - NEWSLETTER**

## 2026 Council Meeting Schedule

|            |           |                    |
|------------|-----------|--------------------|
| January 12 | May 11    | September 14       |
| February 9 | June 8    | October 13 (Tues.) |
| March 9    | July 13   | November 9         |
| April 13   | August 10 | December 14        |

(Council Meetings start at 7:00 pm in Village Chambers unless otherwise posted.)

**MARCH**



Missed the last meeting? No problem! Agendas and minutes are available on the Village website:

[www.slocancity.com/council](http://www.slocancity.com/council)

The next Regular Council Meeting will be held on **APRIL 13<sup>th</sup> 2026** at 7:00pm

To attend a public meeting, please use the following link to attend virtually, or by telephone:

<https://global.gotomeeting.com/join/322545565> or dial in by phone: 1-647-497-9391 Access Code 322-545-565

## SLOCAN ANNUAL EASTER EGG HUNT

**SATURDAY APRIL 4<sup>th</sup> 2026**  
**11:00am SHARP!**

### Horse Riding Grounds

910 Arlington Road (Behind Cemetery & Gas Station)

Children 10 and younger may participate in the hunt

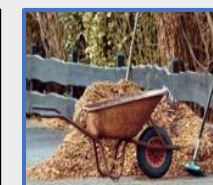
Please bring a non-perishable donation for the food bank



Our Easter Egg Hunt was made possible by a generous donation from:



Newsletter images from Pixabay.com



**Residential** MONDAY APRIL 13<sup>th</sup>  
to THURSDAY APRIL 16<sup>th</sup> 2026  
**SPRING CLEANUP!**

### ACCEPTABLE ITEMS

- ✓ Furniture - sofas, beds, chairs, etc.
- ✓ Domestic household items
- ✓ Garden Trimmings (must be bundled neatly)
- ✓ Branches separated to run through the chipper (Less than 10cm in diameter)
- ✓ There is a \$10.00 charge for picking Up White Goods (fridges, freezers, stoves, hot water tanks, washers, dryers, etc.)
- \* TAGS CAN BE PURCHASED AT THE VILLAGE OFFICE
- \* MAXIMUM 2 x ONE CUBIC METER PILES PER HOUSEHOLD

### UNACCEPTABLE ITEMS

- X Vehicles
- X Electronics
- X Hazardous waste - paint, fuel, used oil, flammables, poisons, thinners, pesticides, and fertilizers, etc.
- X Oil tanks, propane tanks
- X Tires
- X Fluorescent tubes, bulbs, ballasts
- X Batteries of any type
- X Electronic Recyclable Materials
- X Wood (ie: plywood, 2x4's, etc.)
- X Construction, renovation or demolition waste of any type
- X Items which can be recycled

**MAXIMUM: TWO PILES OF ONE CUBIC METER EACH**

Please put your items in the same location you would normally put your garbage can.

**PLEASE DON'T WAIT UNTIL THE LAST DAY TO PUT YOUR ITEMS OUT!**

Any items placed on the boulevard after April 16<sup>th</sup> will not be removed, and the home owner will be responsible for disposing of the materials.

### INVASIVE WEEDS

#### PICKUP OF INVASIVE WEEDS

- Eg: Knotweed, Himalayan Blackberry, Scotch Broom, etc. are accepted, under the following conditions:
- MUST BE DOUBLE-BAGGED
  - MUST HAVE AN "INVASIVE SPECIES" TAG (AVAILABLE FREE FROM THE VILLAGE OFFICE)
  - CANNOT BE MIXED WITH OTHER WASTE

### VEHICLE REMOVAL

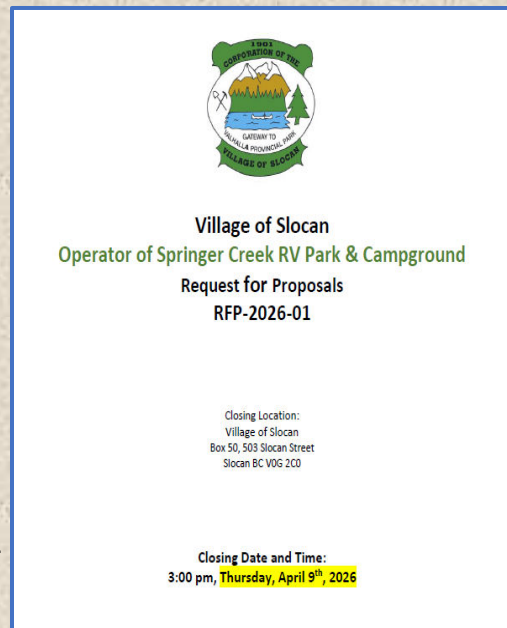
#### NEED A VEHICLE REMOVED?

The Village will once again offer **FREE** vehicle removal during clean up week. Please contact the Village Office to register. We will require the make/model, license plate, and proof of registration.

503 Slocan St. BOX 50, Slocan, BC, V0G 2C0 PHONE: 250.355.2277 FAX: 250.355.2666  
EMAIL: [info@villageofslocan.ca](mailto:info@villageofslocan.ca) WEBSITE: [www.slocancity.com](http://www.slocancity.com)

## VILLAGE OF SLOCAN MEETING NOTES – March 9<sup>th</sup> & March 18<sup>th</sup>

- Theo Harvey, Energy Programs Lead for the City of Nelson, presented information on the HomeSave Kootenays Program. Information on the program will be made available via the website and newsletter.
- Council awarded \$500 from the RDCK Discr. Fund, to the Osprey Foundation, for their *Neighbourhood Small Grants Program*. The program will be advertised through the website and newsletter, encouraging Slocan residents to apply.
- The 2026 Annual Easter Egg Hunt will be held on Saturday April 4<sup>th</sup> and Council awarded \$200 from the Community Development Grant, in support.
- Council awarded a \$3,000 grant from the RDCK Community Development Grant to the WE Graham School Grade 7/8 trip to Bamfield Marine Sciences Centre.
- Staff was directed to sign and complete the Letter of Consent for the RDCK “*Slocan Valley Transit Local Service Establishment Amendment Bylaw No. 3036*.”
- Council approved *in principle*, the request from the Slocan Valley Legion, to upgrade the front entrance of the Legion building, pending receipt of the detailed design plan and a draft Tenant Improvement / Capital Works Agreement for review.
- A letter of support will be sent to the Silverton Community Club for the 2026 Slocan Veterans Project, and a \$500 RDCK Community Development Grant was awarded as Council’s contribution to the project.
- The Slocan Valley Housing Society will receive a letter of support for their funding application to the Rick Hansen Foundation, to upgrade the gravel surfacing of the parking areas and pathways at the housing grounds, to hard (paved) surfacing.
- The Slocan 125<sup>th</sup> Birthday Celebration Committee has been established and plans are in the making. If you would like to volunteer your time and/or ideas please email to: [slocan125celebration@villageofslocan.ca](mailto:slocan125celebration@villageofslocan.ca)
- Council resolved to make a one-time payment of \$400,000 from the Village’s Operational Surplus Reserve to the mill site loan. An application to the Municipal Finance Association (MFA) will be initiated, to borrow the remaining \$200,000 outstanding on the loan. In the future, Council will review Village-owned lands which may be suitable to dispose of, to reimburse the Surplus Reserve Account.
- Staff were directed to issue a Campground Contract Request for Proposals for the 2026 camping season. The contract will be amended to include the parks washroom maintenance contract, and shall be issued for a term of one year, with the option to review for an additional two years, subject to submission of a year end report, performance review, and Council approval at the end of each contract season. The contract will mandatorily be reposted every three years.
- The Village of Slocan Cemetery Bylaw was adopted.
- The Village of Slocan Fees & Charges Amendment Bylaw was adopted, amending campground rates for the 2026 season, and cemetery fees.



## W.E. Graham Community School Registration 2026/27



Supporting your Local Community School is a great way to contribute to the building of a healthy and sustainable community in Slocan.

We are now accepting registrations for all students in grades K through 10. W.E.Graham endeavours to engage students through a wide variety of outdoor and experiential opportunities along with all the core academics. Applications for the Valhalla Wilderness Program are available online at our school website and at the school.

**Primary Outdoor Program (POP) (K-3)** spends one afternoon a week exploring the local environment and is actively involved in the use of the outdoor classroom area on the Slocan River. You may have seen them out in the community walking, hiking or biking! In the Spring, the class enrolls in swimming lessons in Castlegar and on those days before the swimming lessons, the class goes on hikes, visits library, SPCA, RCMP office or fire hall.

**Wilderness Intermediate Leadership Development (WILD) (4-6)** class regularly enjoys the beauty surrounding the school through hiking, biking on the rail trail, cross-country skiing, and skating. We also have a focus on connection to nature with outdoor art and hands-on learning projects. You may find us searching for volcanic rocks at the beach, identifying different trees in the forest, or observing the bald eagles as they circle over the mouth of the river!

**Outdoor Environmental Leadership Program (OELP) (7-8)** have the opportunity in which to combine experiential activities, electives, and core academics to create a program that fosters leadership, resilience, self-confidence, and awareness of the outdoors. The program offers students the opportunity to explore outdoor pursuits including xc skiing, canoeing, rock climbing, and mountain biking. We work to connect the academic curriculum to the local areas that we explore on our bikes, canoes, and skis.

**The Valhalla Wilderness Program (VWP)** (9-10) is a one of a kind junior wilderness program that has achieved an international reputation for excellence. This program focuses on creating a learning experience which involves skiing and winter camping, mountain biking, trail maintenance, learning community stewardship skills, hiking and canoeing. Students receive certificates in avalanche awareness as well as first aid. This program involves 5 to 6 extended out trips as well as day trips every Friday. In conjunction with the outdoor experience, the students are also in class for a regular selection of academic classes and integrated curriculum experiences. Spaces in this program are limited and an application process is required in addition to a regular registration form.

- If you are not in the W.E. Graham catchment area, it is important that you complete a school transfer form by 31 March 2026. You can find registration and transfers forms at <https://www.sd8.bc.ca/registration-transfers>. If you have any question regarding our school or the programs, please contact principal, Jen Kooznetsoff at 250-355-2212 or [jen.kooznetsoff@sd8.bc.ca](mailto:jen.kooznetsoff@sd8.bc.ca), or check our website at [weg.sd8.bc.ca](http://weg.sd8.bc.ca).



## HOMESAVE PROGRAM & REBATE

HomeSave is designed to help homeowners make informed, long-term energy retrofits that improve overall home performance. By using EnerGuide evaluations to measure how your home performs as a whole and looking at how upgrades work together, the program focuses on improvements that deliver meaningful, lasting results.

Support for your home energy upgrades, from start to finish.

HomeSave is a guided home energy retrofit program that helps RDCK residents understand their home energy use and navigate rebates and incentives. The process begins with an EnerGuide home evaluation, followed by planning and completing upgrades, and ends with a follow-up evaluation to confirm results. Eligible homes can receive a HomeSave rebate of \$2,500 to \$5,000, which can be combined with other available programs.

Register →



[www.nelson.ca/3112/HomeSave-Program-Rebate](http://www.nelson.ca/3112/HomeSave-Program-Rebate)



# RAVEN ACUPUNCTURE

710 HAROLD ST, SLOCAN BC

We're very excited to welcome Chiropractor Jessica Onstad to the Raven Acupuncture team. Jessica started in Slocan on March 6<sup>th</sup>. Visit <https://www.ravenacupuncture.com/> to learn more about Jessica and to book with her online

CALL: 250.355.2279 BOOK ONLINE: [RAVENACUPUNCTURE.COM](http://RAVENACUPUNCTURE.COM)

## Acupuncture / Massage / Counselling

BRENDAN MURRAY-NELLIS R.AC. LEAH RAINEY RMT ERICA SPINK D'SOUZA RCC PHD  
PETER LAMARRE RMT CAILEA DAVIS

## THE NEW DENVER MEDICAL CLINIC



is open for Slocan residents at the **SLOCAN WELLNESS CENTRE** on **WEDNESDAY'S** from 10am-3pm. To book an appointment please call: **250-358-7211**

ReDi Grants  
RESIDENT DIRECTED

A PROGRAM OF  
Columbia Basin trust



## COLUMBIA BASIN TRUST ReDi GRANTS The Village of Slocan Public Input Meeting

will be held on **MONDAY APRIL 20<sup>th</sup> at 5PM.**

Applicants will be invited to give a 5-minute presentation and answer any questions on their applications. A Special Meeting is scheduled for Monday, April 27<sup>th</sup> at 6:00pm to deliberate the allocation of funds.

## UTILITIES (WATER/GARBAGE)

Please be advised that all 2026 Utility Bills with an outstanding balance after **MARCH 31<sup>st</sup>** **WILL RECEIVE A 10% PENALTY.**

For any assistance with electronic payments, feel free to contact the Village Office:  
**250-355-2277**

Keep up to date on Village business by attending regular Council meetings, or by visiting our website or Facebook page:

**250.355.2277** | [www.slocancity.com](http://www.slocancity.com) | [www.facebook.com/villageofslocan](https://www.facebook.com/villageofslocan)

**REMINDER:** ITEMS SUBMITTED FOR INCLUSION ON THE COUNCIL MEETING AGENDA MUST BE RECEIVED NO LATER THAN 12-NOON, 7 DAYS IN ADVANCE OF THE MEETING. LATE ITEMS WILL **NOT** BE ACCEPTED AND WILL BE INCLUDED ON THE NEXT MEETING AGENDA.